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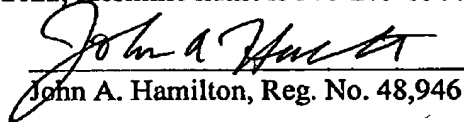
SEP 18 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 09/898,878 Confirmation No. 3541
Applicant: James A. McKain et al.
Filed: July 3, 2001
For: COMBINED EDITING SYSTEM AND DIGITAL MOVING PICTURE
RECORDING SYSTEM
Art Unit: 2622
Examiner: Luong Trung NGUYEN
Docket No.: A1995006C2D
Cust. No.: 26643

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted to the United States Patent and Trademark Office, Technology Center 2622, facsimile number 571-273-8300, on Monday, September 18, 2006.


John A. Hamilton, Reg. No. 48,946

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

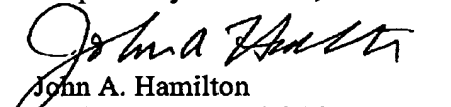
TRANSMITTAL LETTER

Transmitted herewith for filing in the above patent application is a Reply to the Office Action mailed 18 April 2006. The Applicant hereby petitions for a **two-month extension** of time in which to file this Reply.

Please charge **Deposit Account No. 50-0876** the amount of **\$450.00** covering the extension fee. The Commissioner is hereby authorized to charge any fees which may be required or credit for any overpayment to said Deposit Account.

Dated: 18 September 2006

Respectfully submitted,


John A. Hamilton
Registration No. 48,946
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AVID TECHNOLOGY, INC.
LEGAL DEPARTMENT

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TO: United States Patent and Trademark Office
Technology Center 2100
FAX: 571-273-8300

FROM: John A. Hamilton
Avid Technology, Inc.
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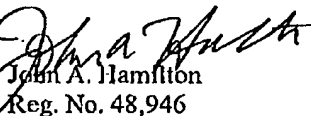
DATE: 18 September 2006

NUMBER OF PAGES (including cover sheet): 11

RE: USSN 09/898,878; Atty Docket No. A95006C2D

Transmitted herewith for filing in the above patent application is a Transmittal Letter and Reply to the Office Action mailed 18 April 2006.

Respectfully submitted,


John A. Hamilton
Reg. No. 48,946

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REPLY

Sir:

In response to the Office Action of 18 April 2006, the Applicant submits this Reply.

Applicant hereby petitions for a **two-month extension of time** to submit this Reply.**Amendments to the Claims** begin on page 2.**Remarks** begin on page 6, of which the **Conclusion** is on page 8.

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